#### ISLAND COUNTY BOARD OF COUNTY COMMISSIONERS

(Including Diking Improvement District #4)

**APRIL 8, 2013** 

10:00 a.m. Regular Meeting

**APRIL 10, 2013** 

9:00 a.m. Work Session with Individual Departments and Elected Officials

Location (Unless otherwise noted): Board of County Commissioners Hearing Room (Room 102B Basement), Island County Annex Bldg., 1 NE 6<sup>th</sup> Street, Coupeville, WA [CLICK HERE for Internet link to Island County Coupeville Campus Map & Contact Guide]

## **MEETING AGENDA - APRIL 8, 2013**

### 10:00 a.m. Convene Regular Meeting -- Pledge of Allegiance

Welcome to the Board of County Commissioners meeting. The Board values your input and ideas, and sets aside a time called "Public Input or Comments." A "Public Hearing" or "Public Meeting" will begin no sooner than the time shown. Occasionally, items do not make this agenda in time, but are added just prior to the meeting at the discretion of the Chair. This separate "Chair's Agenda" will be addressed as the schedule permits.

Welcome New Employees, Employee Service Awards, and Employee of the Month



#### 10:00 a.m. Public Input or Comments

This is time set aside for members of the public to speak to the Board about subjects of concern or interest, or items on the agenda. Comments on matters scheduled for Public Hearing will be taken at the time shown on the agenda. The Board will take all information under advisement, but generally will not take any action unless it is emergent in nature. To ensure your comments are recorded properly, please state your name and address clearly into the microphone. Please limit your comments to 2 minutes.

#### **Consent Agenda**

[Consent Agenda items will be considered together and will be approved on a single motion typically without discussion. The items proposed for the Consent Agenda are considered to be routine and public comment or inquiries are not anticipated. Any item on the Consent Agenda will be moved to the Regular Agenda upon request from any Board Member prior to or during the Board meeting. An item moved to the Regular Agenda will be considered after the Consent Agenda.]

- 1) Approve pre-audited vouchers, warrants, electronic funds transfers and payroll 🔼 🗢
- 2) Approve Minutes from previous meeting(s)

**Public Works** 

**County Roads** 

- 3) Resolution C-30-13 (R-14-13) Surplus of County Property: 1989 Trail King Trailer Equipment #210 and 1994 Interstate Trailer Equipment #319 🔼 🗢
- 4) Purchase Order 9575 Fine Family, LLC dba Trailer Boss; Two (2) 50,000 lb. Tilt/Flatbed Trailers off State Contract #04810; \$54,793.10 (incl WSST)

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**Public Works Division** 

5) Robinson Land Donation Escrow and Closing Documents associated with the Robinson Land Donation. (RM-PW-2013-96) (PW-1320-050) 24

## Regular Agenda

[Items listed under this portion of the Agenda are typically considered separately.]

Commissioners

Consider Appointments and/or Re-Appointments to Boards and Committees

6) Recommendation of Appointment to the Coupeville Ferry Committee, Position #3 🔼 🗢



#### **Public Hearings**

[A Public Hearing will begin no sooner than the time shown.] None schedule

## **Commissioners Comments & Announcements**

[This time provides an opportunity for Commissioners to discuss events, actions or issues that may generate public comment, media calls, or otherwise be of interest to the Board of County Commissioners.]

#### APRIL 10, 2013 @ 9:00 a.m.

**WORK SESSIONS** with individual Departments and Elected Officials. Work Sessions are a public meeting which provides an opportunity in an information workshop format for the Board to review in detail ongoing issues with individual departments and elected officials. This time is also used for the Board to meet with other agencies, committees and groups to discuss specific topics of mutual interest. Items are typically first reviewed at Work Sessions before being scheduled on the agenda for the Board's regular business meetings held on Mondays.

NOTE: Effective April 1, 2013, the Board of County Commissioners' Regular Business Meeting on the fourth Monday of each month will begin at 6:00 p.m. Roundtable meetings with Elected Officials and Appointed Department Heads will remain at 11:00 a.m. on the fourth Monday of the month.

Elaine Marlow, Clerk of the Board of County Commissioners (360) 679-7397

NOTICE: Persons with disabilities requiring elevator access to the Hearing Room, please call twenty-four (24) hours prior to the scheduled event: (360) 678-7919 from North Whidbey; (360) 629-4522 Ext. #7919 from Camano Island; or (360) 321-5111 Ext. #7919 from South Whidbey

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